

Jesus Is MY Tithe

Jesus called Himself all the parts of the tithe.

Jesus called Himself all the things that were “tithable” in the old covenant.

Jesus called Himself all the “stuff” that Israel had to offer to God, in order to have their sin forgiven.

Because...

“Tithe” was the amount of the sin offering in the old covenant.

Let's look and see...

De 12:17 Thou mayest not eat within thy gates the **tithe** of thy **corn**, or of thy **wine**, or of thy **oil**, or the firstlings of thy **herds** or of thy **flock**, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

De 14:23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the **tithe** of thy **corn**, of thy **wine**, and of thine **oil**, and the firstlings of thy **herds** and of thy **flocks**; that thou mayest learn to fear the LORD thy God always.

In the old covenant, Israel had commandments, laws that served to expose the fact that they were sinners. So, Israel understood from these commandments that they were all sinners (and we Christians ought to know this too!).

But how could they be forgiven of their sin?

They certainly did not have the blood of Jesus---right!?

We as Christians know this is the answer to our sin....

“By the which will we are sanctified through the offering of the body of Jesus Christ once *for all.*’ (Hebrews 10:10)

1John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the **blood** of Jesus Christ his Son cleanseth us from all sin.

In the old covenant, Israel had to make offerings to God to have their sin forgiven...

“For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul.” (Leviticus 17:11)

What did they have to offer?

Certain specific crops and herd animals, “corn, wine, oil, specific herd animals”

In the old covenant there are pages and pages and pages of instructions that were part of the laws of the old covenant--”sacrificial laws”--laws that had to be fulfilled in order to receive this “atonement” for sin.

Animals were slain and the blood placed in many different places (example: the “blood on the altar”)--the grain was “heaved”--some of it made into bread, the “shewbread”. Oil and wine were “poured out”.

How much of these commodities did God ask for?

How much wine and corn and oil and animals?

Tithe.

1/10th of the crops, in certain seasons.

1/10th of the firstborn herd animals (not 1/10th of all the herds--Israel would go bankrupt!)

Now we Christians do not kill animals to have our sin forgiven! WE realize that Jesus is our offering for sin. But do we realize that Jesus specifically called Himself all the parts of the sin offering?

That He called Himself all the parts of the “tithe”

BLOOD/MEAT

1John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the **blood** of Jesus Christ his Son cleanseth us from all sin.

Joh 6:55 For my flesh is **meat indeed**, and my blood is drink indeed.

BREAD

Joh 6:35 And Jesus said unto them, I am the **bread of life**: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Joh 6:48 I am that **bread of life**.

Joh 6:50 This is the **bread** which cometh down from heaven, that a man may eat thereof, and not die.

Joh 6:51 I am the living **bread** which came down from heaven: if any man eat of this **bread**, he shall live for ever: and the **bread** that I will give is my flesh, which I will give for the life of the world.

WINE

19 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you. (Luke 22:19-20)

OIL

‘Oil’ is in Jesus name! The word Christ means the “anointed One”.

Ex 29:7 Then shalt thou take the anointing **oil**, and pour *it* upon his head, and **anoint** him.

Ex 40:9 And thou shalt take the anointing **oil**, and **anoint** the tabernacle, and

all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

To believe in Christ, to be a “Christian”, is to be anointed, to be sanctified (made holy) by His offering.

Jesus called Himself all the parts of the tithe.

That is why the new covenant church did not “pay tithe”.

They were telling everyone that Jesus had made the offering for sin!

If there was no more offering for sin, then there was no more “tithe”!

In the new covenant there is no more sin offering....

16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these *is*, ***there is no more offering for sin.*** (Hebrews 10: 16-18)

NO more sin offering, no more tithe, it's as simple as that.

(quick note: notice how that Jesus said that we should “eat” of the bread, and drink the wine, and be anointed with the oil. why? Because these are the signs of priesthood. In the new covenant all believers are meant to live out a priesthood, a ministry as the Lord directs)

Now do this.

Go back to those 2 or 3 verse in Malachi. You know the ones. The ones that the pastor quotes every week in your church....

8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

10 Bring ye all the tithes into the storehouse, that there may be meat in

mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. (Malachi 3: 8, 10-11)

These are the 3 “tithe verses”.

Let me ask you a question.

Have you ever studied, in your “tithing church” all the other places in the Bible that mention “tithe”?

Have you ever studied that fact that Jesus called Himself all the parts of the tithe?

When you do understand that Jesus is the new covenant “tithe”, then you can fully understand what these verses in Malachi are speaking about.

They are talking about Jesus.

Malachi is supposed to be a prophet (not a place for new covenant Christians to find their operational principles!). Malachi is prophesying about Jesus.

He is saying the Jesus blood is what will “rebuke the devourer”

He is saying that all our blessing and prosperity will come from Jesus.

Our prosperity and protection do not come from our works, but from the work of Jesus at the cross.

From His work.

I don't know about you, but I would rather have Jesus as my “tithe”!